

Curriculum Vitae

Terence J. Kleven Professor of Religion, Dept. of Philosophy and Religion, Central College, Pella, Iowa, USA

1. Education:

- Ph.D. McMaster University, Hamilton, Ontario. 1990. Department of Religious Studies. Dissertation: *Hebrew Styles and Narrative Depiction in II Samuel i-vii: Auerbach's Mimesis and Aristotle's Poetics in the Analysis of Hebrew Style*. Exams: 1) OT/Hebrew Bible; 2) Arabic Philosophy; 3) Hindu and Buddhist Philosophy.
- Special Student, Department of Near Eastern Studies, The University of Toronto and the Pontifical Institute of Medieval Studies. 1982-83. Three courses: Palestinian Aramaic, Hebrew Poetics and Aristotle's *De Anima*.
- Special Student in the Department of Religion and Culture at Wilfred Laurier University, 1981-82. Semitic Philology – Ancient Canaanite (Ugaritic).
- M.A. McMaster University, Hamilton, Ontario, 1981. Department of Religious Studies. Major: Hebrew Bible. Minor: Hinduism and Buddhism.
- B.A. The University of Calgary, Calgary, Alberta, 1978. Religion and History.

2. Postdoctoral Fellowships

- Yad Hanadiv Fellowship (Hebrew University of Jerusalem) 1993-94. Research: Alfarabi, Classical Arabic and Modern Hebrew.
- Bradley Foundation Fellow, Boston College and Harvard University 1989-91.

3. Awards and Fellowships: (chronological from most recent)

- Visiting Scholar at the **Max Planck Institute** for History of Science – Berlin, Sept.–Nov. 2019 and Jan.– May 2020. Project: “‘Experience’ and ‘Perception’ in the Arabic, Hebrew and Latin Philosophy” for the Research Group “Experience in the Pre-Modern Sciences of the Soul & Body ca. 800-1650.”
- **Association of Core Texts and Courses Workshop**: “Rejuvenating and Reinventing the Liberal Arts” July 2019. Taught Alfarabi’s Five Rational Arts.
- **Lilly Fellows Program** Grant to Co-Direct a Regional Conference. Topic: “Reason and Faith on the Five-Hundredth Anniversary of the Protestant Reformation,” October 13-14, 2017, Central College, Pella, Iowa. \$18,500
- **John Wesselink Award** for Scholarship shaping the classroom, 2017. \$2,000
- **Five Moore Family Foundation Grants** for joint faculty and student research. 2018-19 (Summer research at BnF in Paris). 2017-18 (Summer research at BnF in Paris). 2016-17 (Faculty-student research and presentations at regional learned societies). 2015-16 (Faculty-student research and presentations at regional learned societies). 2014-15 (Workshops on *stematology* with PhiC and Aquinas and the ‘Arabs’ meeting). Four grants - \$5000 each, one - \$2800.
- **Huffmann Award** for Outstanding Support of International Education, 2015.
- Three **Central College Summer Grants** for Student Research/Scholarship for 2015, 2016 and 2017: 2016 and 2017 Readings in Classical Arabic. 2015 Readings in Classical Greek.
- **National Endowment for the Humanities Summer Institute Grant**: Medieval Political Philosophy: Jewish, Islamic and Christian. June 16 to July 12, 2014. Gonzaga University, Spokane, Washington.

- **Fulbright Research Scholar.** 2010-2011. Tenured at the Centre Louis Pouzet pour l'étude des civilisations anciennes et médiévales at the Bibliothèque Orientale, the University of Saint-Joseph, Beirut, Lebanon.
 - **Central College Faculty Development Grant** for Arabic language study at ALIF Center in Fez, Morocco, Summer 2009.
 - **The Earhart Foundation Fellowship,** 2005. \$15,000.
 - **National Endowment for the Humanities Fellow at the American Research Center in Egypt** (ARCE). January-July 2005. Studies in Arabic Philosophy.
 - **Kenneth J. Weller Distinguished Professor of the Liberal Arts,** 2004-07.
 - **The 2001 Iowa Professor of the Year Award.** The Carnegie Foundation for the Advancement of Teaching and the Council for the Advancement and Support of Education (CASE).
 - **David Crichton Memorial Award for Excellence in Teaching,** 1999-2000.
 - **McMaster University Scholarships,** (six years) 1978-82, 1983-85.
- 4. Academic Appointments:**
- Professor of Religion, Department of Religion and Philosophy, Central College. Hebrew Bible/Old Testament and Islamic Studies/Arabic Philosophy. 2006-present.
 - Associate Professor of Religion, Central College. Jan. 2001-2006.
 - Assistant Professor of Religion, Central College, Aug. 1996–Jan. 2001.
 - Assistant Professor of Classical Greek, Classical Hebrew, Biblical and Liturgical Studies at Queen's College, St. John's, Newfoundland (Theological College of The Anglican Church of Canada). Sept. 1994 – July 1996.
 - Assistant Professor of Religious Studies, Department of Religious Studies, Memorial University of Newfoundland. St. John's, NF. Lecturer on Judaism and Islam. Jan.-Aug. 1993.
 - Assistant Professor of Religious Studies, Department of Religious Studies, Memorial University of Newfoundland, St. John's, NF. Lecturer on Hebrew Bible/Old Testament. Sept.1991– Aug. 1992
 - Lecturer in Philosophy at Anna Maria College, Paxton, MA. 1991 – 92.
- 5. Graduate Teaching Assistantships:** McMaster University (fourteen courses).
- 6. Books**
- *Philosophical Science, Faith and the Reformation: On the 500th Anniversary of the Reformation.* Proceedings for the Lilly Fellows Conference, Central College, Oct. 31, 2017. Editor. Contract with Lexington Books (forthcoming)
- 7. Refereed Publications** (chronologically from most recent):
- “Averroes and Maimonides on Equivocal Terms in the Qur’ān and the Torah,” invited speaker for “Philosophical Perspectives on Scriptural Exegesis in Judaism, Christianity and Islam” conference at Universidad Panamericana in Mexico City. *The Muslim World*, 109:4(2019).
 - “Alfarabi’s Account of Poetry as a Logical Art,” for *The Pilgrimage of Philosophy: Festschrift for Charles E. Butterworth*. South Bend, IN: St. Augustine’s Press, 2019.
 - “‘And Thou Shalt Teach Them Diligently unto Thy Children’ (Deut. 6:7): The Scriptural Account of Divine and Human Memory for the Gathering and

Binding of the Community,” *Proceedings of the 38th Annual Atlantic Theological Conference, 2018*.

- “On the Relation of the Household to the Regime: An Evaluation of John Witte, Jr.’s Account of Marriage and Family in Western Political Philosophy,” *American Constitutionalism, Marriage and the Family: U.S. v. Windsor and Obergefell v. Hodges in Context*. Lanham, MA: Lexington Books, 2016.
- “The Common Heritage of Classical Arabic Political Philosophy for both Islam and the West,” *ABC-CLIO/Greenwood Press*, Spring 2016.
- “Ibn Bājja’s Commentaries on al-Fārābī’s Letter and Five Aphorisms,” *Proceedings of the III International Congress of Medieval Philosophy of the International Society for the Study of Medieval Philosophy (SIEPM) in the series Questio 15(2015) IX-XIX*, 281-292.
- “Rhetoric, Poetics and the Organon in Arabic Philosophy,” *Routledge Companion to Islamic Philosophy*, Richard C. Taylor and Luis X. López-Farjeat, eds. New York: Routledge, 2015, 82-92.
- “Alfarabi’s Introduction to the Five Rational Arts with reference to The Five Aphorisms (*al-Fuṣūl al-Khamsa*) and Ibn Bājja’s Comments (*Ta’ālīq*),” *Mélanges de l’Université Saint-Joseph LXV(2013-14)*, 165-194.
- “Alfarabi’s Commentary on Porphyry’s Isagoge (*Kitāb Īsāgūjī*),” *Schede Medieveli* 51(2013), 41-52. Paper deliver at SIEPM in Palermo, Italy: 2007.
- “Alfarabi’s Five Introductory Aphorisms on Logic,” *Ciccolazione dei saperi nel Mediterraneo: Filosofia e scienze (secoli IX-XVIII)*, a cura di Graziella Federici Vescovini e Ahmad Hasnawi. Atti del VII Colloquio Internazionale della Société Internationale d’Histoire des Sciences et la Philosophie Arabes et Islamic, Firenze, 16-28 Feb. 2006. Firenze: Edizioni Cadmo, 2013, 291-308.
- “Family Virtues in Islam and Christianity: Building Communities in Harmony,” *Theological Review of the Near East School of Theology* 34/1(2013), 50-67.
- “Muslim-West Relations: Historical Antecedents and the Hope for Harmony,” *ABC-CLIO/Greenwood Press*. Published in 2010. <http://issues2.abc-clio.com/>.
- “‘For Truth Does Not Oppose Truth’: The Agreement of Divine Law and Philosophy in Averroës’ *The Book of the Decisive Treatise (Kitāb Faṣl al-Maqāl)*,” *Political Islam from Muhammad to Ahmadinejad: Defenders, Detractors, and Definitions*. Joseph Morrison Skelly, ed. Santa Barbara, CA: Praeger Security International, 2009.
- “Old Testament Teaching on Necessity in Creation and Its Implication for the Doctrine of Atonement,” *Divine Creation in Ancient, Medieval, and Early Modern Thought: Essays Presented to the Rev’d Dr Robert D. Crouse*. Edited by M. Treschow, W. Otten, and W. Hannam. *Studies in Intellectual History* 151. A. J. Vanderjagt, series ed. (Leiden: E. J. Brill, 2007) 23-44.
- “Alfarabi’s Introductory Treatises on Logic,” *American Research Center in Egypt Bulletin* 188(Fall, 2005) 13-18.
- “An Evaluation of the Current Inquiry into the Water Systems of Jerusalem and the Implications for the Historicity of Joab’s Conquest of Jerusalem,” *Near East Archaeology Society Bulletin* 47(2002) 35-48.
- “The Transfiguration of Christ in St. Luke 9:22-36,” *The Princeton Theological Review* VIII (February 2001) 10-17.

- “T. A. M. Fontaine’s Account of Ibn Daud’s *The Exalted Faith*,” *Interpretation: A Journal of Political Philosophy* 25/3 (1998) 331-365.
- “An Inquiry into the Foundation of Law: J. Locke’s Natural Right in the Biblical Scholarship of J. Wellhausen and C. E. B. Cranfield,” *Jewish Political Studies Review* 9/3-4 (Fall 1997) 51-76.
- “Meditations on John Donne’s Sonnet XIV,” *Machray Review* 6(1997) 40-44.
- “The Cows of Bashan: A Single Metaphor at Amos 4:1-3,” *The Catholic Biblical Quarterly* 58 (1996) 215-227.
- “The Use of *šnr* in Ugaritic and 2 Samuel v 8: Hebrew Usage and Comparative Philology,” *Vetus Testamentum* xlv(1994) 195-204.
- “How David’s General Joab Got Inside Jerusalem,” *Biblical Archaeological Review* 20/4 (1994) 34-35.
- “Hebrew Style in 2 Samuel 6,” *JETS*, 35-3(Sept. 1992) 299-314.
- “A Study of Part I 1-7 of Maimonides’ *The Guide of the Perplexed*,” *Interpretation: A Journal of Political Philosophy* 20/1(1992) 3-16.
- “Reading Hebrew Poetry: David’s Lament over Saul and Jonathan (2 Sam 1:17-27),” *Proceedings of the Eastern Great Lakes and Midwest Biblical Studies* XI(1991) 51-65.
- “Rhetoric and Narrative Depiction in II Samuel i 1-16,” *Proceedings of Eastern Great Lakes and Midwest Biblical Studies* IX(1989) 59-73.
- “Kingship in Ugarit: A Study of KTU 1.16 I 1-23,” *Ascribe to the Lord*. Memorial volume for P. C. Craigie. Sheffield: JSOT Press, 1988. 29-53.

5. Book Reviews (refereed):

- Khaled el-Rouayheb’s *Relational Syllogisms and the History of Arabic Logic, 900-1900*. *International Journal of Middle Eastern Studies* 45(2013), 177-179.
- Richard C. Taylor and Peter Adamson’s *Cambridge Companion to Arabic Philosophy*. *Studies in Religion* 41/3(2012), 479-482.
- Lawrence I. Conrad’s *The World of Ibn Tufayl*. *Bulletin of the Middle East Medievalists* 12 (Oct., 2000) 44-46.
- John Dillon’s, *Alcinous: The Handbook of Platonism*. *Mind: A Quarterly Review of Philosophy* 108(1999) 575-579.
<http://mind.oxfordjournals.org/cgi/reprint/108/431/567>
- Gillian Keys’ *The Wages of Sin: A Reappraisal of the ‘Succession Narrative,’* *Review of Biblical Literature*. http://www.bookreviews.org/pdf/2433_1655.pdf
- Peter Heath’s *Allegory and Philosophy in Avicenna (Ibn Sina)*. *International Journal of Middle Eastern Studies* 28(1996) 157-159.
- Herbert A. Davidson’s *Alfarabi, Avicenna and Averroes, on Intellect: Their Cosmologies, Theories of the Active Intellect, and Theories of Human Intellect*. *Journal of the History of Philosophy* XXXIII (1995), 168-170.
- David L. Peterson’s and Kent Harold Richards’s *Interpreting Hebrew Poetry*. *Critical Review of Books in Religion* 7(1994), 130-133.
- Raymond Weiss’s *Maimonides’ Ethics: The Encounter of Philosophic and Religious Morality*. *Critical Review of Books in Religion*, 6(1993), 441-444.
- David Bakan’s *Maimonides on Prophecy*. *Studies in Religion*, 21/4(1992), 488.

- David Brooks's *The Spirit of the Ten Commandments: Shattering the Myth of Rabbinic Judaism. Critical Review of Books in Religion* 5(1992), 359-361.
- 8. Presentations at Conferences** (select list):
- “Averroes and Maimonides on Equivocal Terms in the Qur’ān and the Torah,” for “Philosophical Perspectives on Scriptural Exegesis in Judaism, Christianity and Islam,” Universidad Panamericana, Ciudad de México. April 5-6, 2018.
 - “Dialectic as a Necessary Preparation for Demonstration in al-Fārābī’s Book of Dialectic (*Kitāb al-Jadal*),” sponsored by Le Laboratoire: Philosophie et Patrimoine dans to Société du Savoir (LPPSS) and the Aquinas and the ‘Arabs’ International Working Group: “Human Knowing in the Medieval Arabic and Latin Traditions.” Held at the Faculté des Lettres et des Sciences Humaines, Université Cadi Ayyad, Marrakesh, Morocco, March 15-16, 2018.
 - “And Ye Shall be as Rulers, having Opinions about Good and Evil” (Gen. 3:5b) – Maimonides on the ‘Image of God’ and the ‘Fall’ in Genesis 1-3 in the *Guide of the Perplexed*,” Lilly Fellows Conference, Central College, Oct. 13-14, 2017.
 - “Advaita Vedanta and Western Philosophy – with Reference to Rambachan’s Account of Advaita,” 2017 Upper Midwest American Academy of Religion Conference, Luther Seminary, St. Paul, MN, on March 31–April 1, 2017.
 - Alfarabi’s Introduction to the Five Rational Arts – Scientific Demonstration, Dialectic, Sophistry, Rhetoric and Poetry,” Séminaire commun d’étude médiévales, Centre Louis Pouzet, Bibliothèque orientale, Université Saint-Joseph, Beirut, Lebanon, avec Institut français du Proche-Orient. Feb. 1, 2012.
 - “Alfarabi on the Foundation of Islamic Political Philosophy,” American University of Beirut, Beirut. On March 22, 2011.
 - “Averroës’ Defense of Religion in *Kitāb al-Kashf ‘an Manāhij al-Adilla fi Aqa’id al-Milla*” MESA, Washington, DC, Nov. 22-25, 2008.
 - “‘For Truth Does Not Oppose Truth.’ The Agreement of Divine Law and Philosophy in Averroës’ *The Book of the Decisive Treatise (Kitāb Faṣl al-Maqāl)*,” Association for the Study of the Middle East and Africa. Washington, DC, April 24-26, 2008.
 - “Alfarabi’s Commentary on Porphyry’s *Isagoge*,” XII International Congress of the International Society for the Study of Medieval Philosophy (SIEPM). Palermo, Italy. Sept. 16-22, 2007.
 - “Al-Fārābī’s Account of the Intelligibles in Actuality in His *Letter Concerning the Intellect (Risālah fī al-‘Aql)* and Its Implication for Aristotle’s Categories,” Marquette Summer Seminar in Ancient and Medieval Philosophy. Marquette University, Milwaukee, WI. June 12-14, 2007.
 - “Al-Ghazālī’s Misunderstanding of the Islamic Political Philosophy of al-Fārābī in *The Deliverance from Error (Al-Munqidh min al-Dālal)*” for a section on Medieval and Modern Egypt at the Fifty-Eighth Annual Meeting of the American Research Center in Egypt in Toledo, OH. April 20-22, 2007.
 - “The Art of Logic and Political Philosophy in Alfarabi’s Commentary on Aristotle’s *Categories*,” NPSA, Boston, MA, Nov. 9-11, 2006.
 - “Alfarabi’s Five Introductory Aphorisms on Logic,” VII colloquio internazionale della Società Internazionale d’Histoire des Sciences et la Philosophie Arabes et Islamic. Florence, Italy, February 16-18, 2006.

- “Why Alfarabi’s Art of Articulate Speech, that is, the Art of Logic is Essential to Religion, Politics, and Science,” American Research Center in Egypt. Cairo, Egypt, June 8, 2005.
 - “The Art of Logic and Political Philosophy in Alfarabi’s *Introductory Risālah on Logic*,” Middle Eastern Studies Association, Phoenix, AR. 1994.
 - “Maimonides’ Use of Scripture,” Boston Colloquium in Medieval Philosophy, Boston College. March, 1990.
 - “In the Image of God (*ṣelem ’elōhīm*): Targum Onqelos on God’s Incorporeality,” The Canadian Society for the Study of Religion (CSSR), Université Laval, Quebec City, Quebec. June, 1989.
- 9. Administrative Service to Academic Institutions** (select list):
- Fulbright reviewer for US Scholars Program from 2014-17 (three years)
 - Chair of the Department of Philosophy and Religion from 2016-19
 - Chair of the Faculty of Humanities. Central College 2006–10.
 - Personnel Committee for Tenure and Promotion: 2001-10. Chair 2003-04.
 - Fulbright Visiting Scholars Search: *Direct Access to the Muslim World*.
- 10. Leadership and Editorial Position in Learned Societies**
- Regionally-Elected Coordinator (2018-19), Vice-President (2017-18) and Programs Officer (2015-16) of the Upper-Midwest AAR.
 - Assistant Editor for Rochester Studies in Medieval Political Thought.
 - Council Member of SIHSPAI.
- 11. Central College Study Abroad Program**
- Director of the Study Abroad Programs to Turkey in 2004 and 2010.
- 12. Membership in Learned Societies:**
- Société Internationale d’Histoire des Sciences et la Philosophie Arabes et Islamic (SIHSPAI)
 - Société Internationale pour l’Étude de la Philosophie Médiévale (SIEPM)
 - American Academy of Religion
 - Society of Biblical Literature
 - Institute for Biblical Research
- 13. Courses** (taught regularly): Islam, Islam in Spain and North Africa, Middle Eastern Civilisation, Political Philosophy, Classical Arabic I and II. Classical Greek I and II. Classical Hebrew I and II. Senior Honors Projects (eighty pages each).