

# Constructing Hellenism in Classical Islam and Renaissance Europe: Transfer, Appropriation and Transformation

Workshop

November 21-22, 2014

**Dimitri Gutas** (Yale University) – Deconstructing Hellenism, Constructing Scientism in Early Islam

**Maria Mavroudi** (University of California, Berkeley) – Translations from Greek into Latin and Arabic during the Middle Ages: Searching for the Classical Tradition

**Gerald Sandy** (University of British Columbia) – Guillaume Budé (1467-1540) and the Uses of Greek

**Natasha Constantinidou** (University of Cyprus) – Constructions of Hellenism through Teaching and Editorial Choices: The Case of Adrien de Turnèbe (1512-1565)

**Han Lamers** (Humboldt-Universität zu Berlin & Ghent University) – Humanist Geography and the Spatial Construction of Hellenism in the Later 16th Century

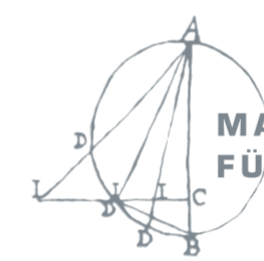
**Bernd Roling** (Freie Universität, Berlin) – Joshia Apoll: Edmund Dickinson's *Delphi phoenicizantes* and the Biblical Origins of Hellenism in 17th-Century England

**Asaph Ben-Tov** (Forschungszentrum Gotha, Universität Erfurt) – The Role of Greek and Greeks in Early Modern Oriental Studies: Some Case Studies

**Olga L. Lizzini** (Vrije Universiteit Amsterdam) – The Question of Truth in Greek Logic and Islamic Revelation. Some Remarks about Avicenna

**Philippe Vallat** (Institut Français du Proche-Orient, Paris) – The Corpus Hermeticum, the Exhortation of Hermes to the Fallen Soul (10th century?) and Abu Bakr al-Razi's Newly Discovered Fragments: A Doctrinal Comparison

**Filippomaria Pontani** (Università Ca' Foscari, Venezia) – Hellenic Verse and Christian Humanists: The Case of Markos Mousouros



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Please register by November 15, 2014